

## HOLY CROSS SCHOOL, AGARTALA

Noon Shift

# Rang De Veer

'A Tribute to our Brave Soldiers.'

## Group - A - Cl. V & VI

Note: Students can participate in any one of the events given below.

## (1) Best Out of Waste (2) Pencil Sketching

## 1) <u>BEST OUT OF WASTE</u>

**Topic:** Anything of your choice

#### Rules:

- ➤ Participants are expected to show their creativity in this competition by making any beautiful show piece or useful thing out of waste material.
- ➤ Waste materials could be anything which otherwise would be thrown away, like bottles/cans, newspapers, tetrapaks, egg trays, cardboard boxes etc.
- ➤ The material would be rejected if not found to be a waste product.
- ➤ Use of any ready or semi finished material by the participants is not acceptable.
- ➤ Click the photograph and send in the respective mail id.

  For class V <a href="https://hcs.class5@gmail.com">hcs.class5@gmail.com</a>

  For class VI <a href="https://hcs.class6@gmail.com">hcs.class6@gmail.com</a>
- ➤ It should be sent in .Jpg or .jpeg format **from 9**<sup>th</sup> to 11<sup>th</sup> August 2021. (No entries will be accepted after 11<sup>th</sup> August 2021.)
- Picture should be clear.
- ➤ Best 10 entries will be selected and awarded with points that will be credited to their respective houses. 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> will be given medals and certificate. Others will be given certificate of participation.
- ➤ Entry per Participant 1
- ➤ Submission must include the Full Name of the participant, Class, Section and House. Also mention your Name, Class, Section and House in the 'Subject' box of the mail.

#### Judgement Criteria:

Creativity, utilization, overall presentation, originality.

#### 2) PENCIL SKETCHING COMPETITION

**Topic:** India's Journey in Tokyo Olympics

#### Rules:

- ➤ Pencil sketching should be on A4 or A3 sheet.
- ➤ The art must be original, created in pencil (including graphite, charcoal pencils).
- > It should be with light and shade with less use of eraser.
- ➤ Photographs, paintings or digital art are not accepted for this contest.
- Entry of participant 1
- Click the photograph and send in the respective mail id.
   For class V <a href="https://hcs.class5@gmail.com">hcs.class5@gmail.com</a>
   For class VI <a href="https://hcs.class6@gmail.com">hcs.class6@gmail.com</a>
- ➤ It should be sent in .Jpg or .jpeg format **from 9<sup>th</sup> to 11<sup>th</sup> August 2021**. (No entries will be accepted after 11<sup>th</sup> August 2021.)
- > Picture should be clear.
- ➤ Best 10 entries will be selected and awarded with points that will be credited to their respective houses. 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> will be given medals and certificate. Others will be given certificate of participation.
- ➤ Entry per Participant 1
- Submission must include the Full Name of the participant, Class, Section and House. Also mention your Name, Class, Section and House in the 'Subject' box of the mail.

#### Judgement Criteria:

Creativity, originality, relevance, neatness.

## Group - B - Cl. VII & VIII

Note: Students can participate in any one of the events given below.

(1) Origami (2) Creative Writing

## 1) ORIGAMI COMPETITION

**Topic:** Tripura: Storehouse of Natural Beauty

#### Rules:

- ➤ Participants should select a model that can be prepared by folding the paper beautifully and with precision.
- ➤ Participants should not draw on or add embellishments, glue, tape or cut the model.
- Modulars must have stability and hold together without glue.
- ➤ The use of tools is restricted to an object for assistance only in precision of folds.
- ➤ Click the photograph and send in the respective mail id.

For class VII - <a href="hcs.class7@gmail.com">hcs.class7@gmail.com</a>
For class VIII - <a href="hcs.classviii@gmail.com">hcs.classviii@gmail.com</a>

- ➤ It should be sent in .Jpg or .jpeg format **from 9**<sup>th</sup> to 11<sup>th</sup> August 2021. (No entries will be accepted after 11<sup>th</sup> August 2021.)
- > Picture should be clear.
- ➤ Best 10 entries will be selected and awarded with points that will be credited to their respective houses. 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> will be given medals and certificate. Others will be given certificate of participation.
- Entry per Participant 1
- > Submission must include the Full Name of the participant, Class, Section and House. Also mention your Name, Class, Section and House in the 'Subject' box of the mail.

#### Judgement Criteria:

Creativity, originality, neatness, overall presentation

#### 2. CREATIVE WRITING

## <u>Topic</u>: Rang De Veer – A Tribute to our Brave Soldiers

#### Rules:

- ➤ Participants should type and send in their entries in word document.
- ➤ The written work should have clarity of thought and beauty of presentation.
- ➤ Written content should be within 800 1000 words. Send the word document as attachment in the respective mail id.

For class VII - <a href="hcs.class7@gmail.com">hcs.class7@gmail.com</a>
For class VIII - <a href="hcs.classviii@gmail.com">hcs.classviii@gmail.com</a>

- ➤ It should be sent **from 9<sup>th</sup> to 11<sup>th</sup> August 2021**. (No entries will be accepted after 11<sup>th</sup> August 2021.)
- ➤ Best 10 entries will be selected and awarded with points that will be credited to their respective houses. 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> will be given medals and certificate. Others will be given certificate of participation.
- Entry per Participant 1
- ➤ Submission must include the Full Name of the participant, Class, Section and House. Also mention your Name, Class, Section and House in the 'Subject' box of the mail.

#### Judgement Criteria:

Content, Originality, Creativity, Relevance.

## Group - C - Cl. IX & X

Note: Students can participate in any one of the events given below.

- 1) Collage
- 2) Caption Writing

## 1) COLLAGE

**Topic:** Atmanirbhar Bharat (Self Reliant India)

#### Rules:

- ➤ Participant shall make the collage based on the topic in an A3 size paper.
- The entries may include pictures from magazines/newspapers/books.
- ➤ There should be an aesthetic display with visual impact and clarity. With respect to the theme creativity and originality of work will be rewarded.
- ➤ Click the photograph and send in the respective mail id.

For class IX - <u>hcs.class9@gmail.com</u>
For class X - <u>hcs.classx@gmail.com</u>

- ➤ It should be sent in .Jpg or .jpeg format **from 9<sup>th</sup> to 11<sup>th</sup>**August 2021. (No entries will be accepted after 11<sup>th</sup> August 2021.)
- Picture should be clear.
- ➤ Best 10 entries will be selected and awarded with points that will be credited to their respective houses. 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> will be given medals and certificate. Others will be given certificate of participation.
- ➤ Entry per Participant 1
- ➤ Submission must include the Full Name of the participant, Class, Section and House. Also mention your Name, Class, Section and House in the 'Subject' box of the mail.

#### <u>Judgement Criteria:</u>

Content, Presentation, Creativity, Relevance.

## **CAPTION WRITING**

## Image



#### Rules:

- ➤ Participants should formulate and write the best possible caption for the image given in 25 words or less.
- ➤ Participants should write on an A4 size paper in beautiful handwriting.
- ➤ Click the photograph and send in the respective mail id.

For class IX - <u>hcs.class9@gmail.com</u>

For class X - <u>hcs.classx@gmail.com</u>

It should be sent in .Jpg or .jpeg format **from 9**<sup>th</sup> to 11<sup>th</sup> August 2021. Kindly adhere to the prescribed dates.

- Picture should be clear.
- ➤ Best 10 entries will be selected and awarded with points that will be credited to their respective houses. 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> will be given medals and certificate. Others will be given certificate of participation.
- ➤ Entry per Participant 1
- Submission must include the Full Name of the participant, Class, Section and House. Also mention your Name, Class, Section and House in the 'Subject' box of the mail.

#### Judgement Criteria:

Relevance, Originality, Creativity, Style.

## Group - D - Cl. XI & XII

Note: Students can participate in any one of the events given below.

- 1) PPT
- 2) Fashion Designing
- 1) <u>PPT</u>

**Topic:** India: Identity & Future

#### Rules:

- ➤ The participants will send a Power Point presentation on the chosen topic.
- > There cannot be lesser than 10 Slides in a presentation
- ➤ Students can send in their entries from **9<sup>th</sup> August to 11<sup>th</sup> August 2021** (No entries will be accepted after 11<sup>th</sup> August 2021.)
- ➤ Send in the respective mail id.

For class XI - <u>hcs.class11@gmail.com</u> For class XII - <u>hcs.classxii@gmail.com</u>

- ➤ Best 10 entries will be selected and awarded with points that will be credited to their respective houses. 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> will be given medals and certificate. Others will be given certificate of participation.
- Entry per Participant 1
- ➤ Submission must include the Full Name of the participant, Class, Section and House. Also mention your Name, Class, Section and House in the 'Subject' box of the mail.

#### Judgement Criteria:

Content, Creativity, Relevance, Visual Excellence.

## 2) FASHION DESIGNING

**Topic:** India - A Colourful Palette

#### Rules:

- The participants will use different coloured pens/pencils/brush pens to put their ideas across.
- > Participants will only draw and design the dresses as entries.
- ➤ Click the photograph and send in the respective mail id.

For class XI - <u>hcs.class11@gmail.com</u> For class XII - <u>hcs.classxii@gmail.com</u>

- ➤ It should be sent in .Jpg or .jpeg format **from 9<sup>th</sup> to 11<sup>th</sup> August 2021**. (No entries will be accepted after 11<sup>th</sup> August 2021.)
- ➤ Best 10 entries will be selected and awarded with points that will be credited to their respective houses. 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> will be given medals and certificate. Others will be given certificate of participation.
- ➤ Entry per Participant 1
- ➤ Submission must include the Full Name of the participant, Class, Section and House. Also mention your Name, Class, Section and House in the 'Subject' box of the mail.

#### Judgement Criteria:

Creativity, Originality, Relevance, Visual appeal.